

SATURDAY, MARCH 1, 1834.

God has fastened one little thread upon

moment, brush it away. But you cer-

[*Rel. Mag.*

For the Boston Recorder.

teachers, as above, have the pupil for a year or two, added to the school; and another; and so on. The school rarely exceeds ten men rises to that number, experience gradually. They the care of a larger num- required experience in the

York Observer's con-
understood, that the
now pending, is the
being the same round,
the Lord Chancellor,

Fifth, That continual attention ought to be paid in all our cities to the best organization of temperance societies; that City and County Societies among artificers, mechanics, fire

If every sect in our country were anal-
believers in the essential doctrines of Uni-
anism, as distinguished from Calvinism or
anism, were to stand forth, we should
exceeding great army. [Christian

CONGRESS.
Washington, Feb. 18.—In the House from the minority of the Committee Means, made a Report, counter to the majority of the Committee, on the sum of the Bank of the U. S. to and funds of the Pension Agency.

House Mr. Gorham, too on Ways and to the views of the subject of the re- give up the books. The report is very

From the (Phila)
These works are ex
tracts are drawn from
language, and discover
and correct taste both
which reflect so small
Published by RUS
Washington street, B
bookellers in the Unit

tion of committees and instructors
re, prepared by E. P. Emerson.
Delphian Commercial Herald.
written in a masterly style. The ex-
the parent classical writers of our
the patience of research, and a de-
in the choice of subjects and of style,
credit on the talents of the compiler.
E. L. JOHNSON & CO No. 134
Boston, and for sale by the principal
ed States. *March 1.*

primary town for the purpose of conducting
on shore valuable estate will be sold at pub-
lic auction the first day of April next, at 2 o'
clock, on conditions liberal.

SAMUEL FARRAR.
March 1.

REMOVAL.

SMITH has removed his Bookbinding &am
Stationery street, to No. 2, Franklin Avenue,
March 1.

POETRY.

Village Hymn to the Scriptures.

Lamp of our feet: whose hallowed beam
Deep in our hearts, dwelling
How welcome is the cheering gleam
Thou sheddest o'er our lowly path!
Light of our way: whose rays are flung
In mercy o'er our pilgrim road
How blessed is the shining sun
The star that guides us to our God!

Our fathers in the days gone by,
Read thee in dim and sacred cave,
Or in the deep wood silently,
Read thee while perils o'er them waved,
To seek the hope thy record gave,
And thou wert a forbidden thing,
And the strong chain and bloody grave
Were all on earth they love could bring.

Our fathers, in the days gone by,
Read thee while perils o'er them hung,
But, beneath the open sky,
May search thy leaves of truth along:
Fearless, our daily hands are flung,
When caught the hallowed light of old,
Once by the shepherd minstrel sung,
How Israel's hills o'erhung his fold.

In the sweet morning's hour of prime
Thy blessed words our lips engage,
And round our hearts at evening time
Thy children's voices ring and sing,
The waymark through long distant years,
To guide their wandering footsteps on,
Till thy last loved beam appears,
Written on the gray chancel stone.

Word of the holy and the just!
To leave thee and our fathers' land,
Thou art to us a sacred trust,
A relic of the martyr's hand!

Among the valleys where they fell,
The ashes of our fathers sleep;
We who are now the living well,
Pure as themselves the record keep!

Lamp of our feet which by day
Are passing to the quiet tomb,
If on a fall thy peaceful ray,
Our last low dwelling light of gloom.

How beautiful thy words repose
To whom that blessed hope was given,
Whose pilgrims on earth were closed
By the unfolding gates of Heaven!

Christian Researches.

THE MALAYS.—[Continued.]

Christian efforts among them.

On this topic I will occupy but a moment. The Dutch, among all the deeds of darkness, adopted some good measures amongst these heathen, and among others procured an early translation of the Scriptures into the Malay language. Matthew's gospel was first published in 1629, the New Testament in 1668, and by 1718 an edition of the whole Bible. How little was done, however, to make the Malays personally acquainted with the truths of the Bible, will appear from the fact, that divine service was performed for several years in Batavia, and the Bible read as a part of service, in the high Malay, which is about as well understood by the common people, as is the Latin by an illiterate Catholic audience. In 1815 the Malays had the Bible translated into the common dialect. The London Missionary Society established a mission at Batavia in 1814. There are now two missionaries among them, with 4 or 5 schools under their charge. Little has however been done for the Malays, and it seemed that, prejudiced as they have been against Christianity, little could be done. But now there is a great change in their feelings. Once they would turn a deaf ear to religious instruction, and reject a tract as they would infection; now, say the English missionaries, "we cannot but rejoice at the decline of their prejudice, and the pleasing prospect lately presented of being useful amongst them." "The longest them," says one, "I think we may say there is not a more inviting field for the devoted missionary, in the world, than the islands where dwell these savage and degraded Malays. Away with the idea that they are, as it were, demons incarnate, for whom Christ has not died. Some of them are men of violence and blood, some are ruined in morals and religion by bad habits, some are fatal enemies to white men, but they are not all so. Many are the towns and villages that are left unexplored, when, credulous as the people naturally are, and slight as in their attachment to their national religion, the missionary might soon win their confidence and get access to their hearts. And even where ruled by a tyrannical and cruel prince, the missionary might find a refuge where the injured are seeking to retaliate their wrongs, and are looking for redress from their bondage and woes only in the paradise of the Prophet, he might by the blessing of God persuade them to leave vengeance to them to whom it belongeth, and in spite of the affliction they endure, to rejoice in view of the 'glory that shall be revealed.' The Christian work is already beginning to think of the Malays, and why may we not hope that the time of their redemption draws near? How soon may we hope that in those ships where pirates have trod and their victims have groined, the Bethel flag may be unfurled, and the Prince of Peace be adored. How soon may we hope that those 'blind sweet voices' which are now unaccountably attracted to words of violence and blood, may be heard chanting forth the praises of the Creator who has fitted to be the abodes of happiness and universal love. Let Christians of every calling be faithful in their duty; let prayer without ceasing, and view of eternal life, be the constant, every pious heart, and let every man capable of telling the story of the Saviour's love, whether already in the ministry or not, ask with the earnestness of Saul of Tarsus, 'Lord, what wilt thou have me to do?' How soon may the beams of divine truth would soon be lighted up in every direction, for those who are now enveloped by the tempestuous night of heathenism, the Malayan isles too would wait for the law of the Lord, and those nations instead of groping their way through the wilderness of Mohammedan delusions, would soon be seen walking in the 'high way of holiness' that leads to bliss and heaven.

Miscellany.

VOYAGE TO BATAVIA.

Ship *Durand*, at sea, N. Lat. 57 deg. 37 min. W. Long. 15 deg. 37 min. July 12, 1834.

To the Editor of the Boston Recorder.

The sickness among us has been unusually protracted so as to prevent public services on the Sabbath until Lord's day. We then assembled on the "quarter deck" at the ringing of the bell, and spent an hour as we had been wont to do in dear New England. It was none the less pleasant that the blue expanse and the rolling waves were the boundaries of our sanctuary. Some of our seamen have been accustomed to attend Bethel meetings. Indeed all with whom I have conversed attend when in port where there is one. They speak as though they felt grateful for the efforts made in behalf of Christianity. How deplorable that any from a Christian land should oppose these efforts—especially in pagan ports! One of our seamen informed me that his last voyage was made in the ship—

of Boston—that while anchored at — the Rev. Mr. — made an appointment with the captain to preach on board: the supercargo hearing of it sent two boat loads of freight to be stowed away that day and thus prevented the service. Surely it would seem enough that they were deprived of sanctuary privileges during a long voyage without compelling them to stay away in port!

Kindness is said to be the only avenue to a seaman's heart; and the love of Christ the only chord that will draw him to the "fountain" which is open for "sin and uncleanness." Terror will not afflict, nor the thunders of Sinai alarm them. This was forcibly brought to mind last Sunday in conversation with a hardy weather-beaten son of the ocean. Allusion was made to a constant exposure to death as a reason for immediate preparation for eternity. "Why," replied he, with all a sailor's frankness, "I don't know as that has come into my mind these two years. I never think about danger of death. One who follows the seas gets so accustomed to all such things that he don't mind anything about them." Although fearless in danger, seamen are softened by kindness, and affected by "looking upon Him" who was "pierced." How glorious a gospel that is suited to all circumstances!

"Sail ho!" was heard on Sunday morning. We were nearing it all day and at set were enabled to distinguish our national flag. Early Monday morning "the ship's along side" called us from our berth to the quarter deck. We spoke the ship "Montano, Capt. Edwards, from Nantucket, 39 days out, bound to New-Zealand &c. for whales." It was like meeting old friends. In the afternoon one of their boats was observed dancing upon the waves some three miles astern, and we mounted the shrouds to see for the first time the pursuit of a monster of the deep. The boat drew nearer and nearer, till in a few minutes it was along side and we hailed a new Yankee flag on our deck. None but those who have been for the first time cut off for weeks from all intercourse with home and country can judge of the eagerness with which we gathered around our visitor. His errand was the purchase of a saw—their only one having a few days previously fallen overboard. The man looked truly forlorn when informed that our ship had but one. His countenance, however, brightened up when Mr. Robinson brought on deck one that was perfectly new. "Money—money," he said, "is no object. I will give any thing you ask," and with much cheerfulness gave sufficient to replace it. Messrs. Homes and Homer, by whose kindness it was put into Mr. R.'s stores, will not regret that we do not use the identical saw, since our fellows were in distress, and may hereafter (whatever they may heretofore have thought on the subject) accord with the remark of our Capt. when the saw was purchased, "You see it is a good thing sometimes to fall in with Missionaries." Methought the circumstance and the remark connected with it might lead the whole ship's crew to regard some missionaries in distant parts of the world with favor. After receiving from us a package of tracts our visitor left us and soon made the four miles, at which distance the ship lay.

"Hard showers" may sometimes be known by report in the United States. To hear of them is one thing, to experience them quite another. During most of Monday night it neither rained nor poured—the windows of heaven seemed "open" and the water to let down in sheets. I had no longer any query in my mind as to forty days' and forty nights of rain being sufficient to have deluged the world. How shall I convey an idea of the "hardness" of the shower? The captain's thick, heavy, shag woolen overcoat and all his other clothing was wet through in walking from the "companion way" to the main mast (30 feet) and back again. Notwithstanding two scuppers (water outlets to the deck) of four inches diameter, the water was in a few minutes "knee deep" when the ship rolled a little one side. Last night we had another letting down of water, in a few minutes half filled the long boat. Three casks of 120 gallons each were filled from it. A "hard shower" with you is only an apology for a tropical falling of water from the clouds.

The rain and the thunder and lightning were not the only autopsies of last night. About eleven o'clock the phosphorescent appearance of the ocean, was beyond all description beautiful. We had previously seen it of the splendor described by Stewart and others. But at this time it surpassed in magnificence imagination's utmost stretch. But for the rolling of the waves, we might at first have supposed the sky and water to have exchanged places. The former was veiled by thick and gloomy clouds; the latter, as you have seen in a clear September moonlight night, when dark blue waters have rolled quietly across the heavens, was checked with black and dazzling white sheets, and groups of golden sparks. The body of water rolled deep and dark, while over the whole surface the phosphorescence darted forth, here in sheets in color about mid-way between the northern lights and electricity in its more concentrated forms as we see it in a thunder storm, and there in large constellations of the brightest stars, differing from another one only as "one star differs from another star in glory." Our rudder was leaving, as far as the eye could reach, a bright train studded with stars appearing not unlike the "milky-way." While almost entranced with deep admiration at the splendor of the scene, how could I forbear applying those beautiful lines of Addison,

"What! though no real voice nor sound
Amid these sparkling gems be found—
In reason art they all rejoice;
And utter forth a glorious voice;
Forever singing as they shine,
The land that made us is divine."

Having previously expressed a desire to see the "complaint," the officer on board roused me at midnight to "turn out" in the storm and witness the phenomenon. The "complaint" of seamen is the appearance of a ball of fire resting on some part of the rigging, when an arrives near to which he cannot see it, and although he lays his hand upon it, as appears to the spectators, he cannot perceive it. At this time there was a ball of flame, two feet or more in diameter as bright as a candle at the centre, the circumference not well defined but losing itself in a faint glimmer, enveloping the head of each of the main and mizen mast.

The complaints are frequently seen at sea on different parts of the rigging, and sometimes on the land on any prominent point (e. g. of a rock, or a hill, or a wharf, &c.) that is passing through the atmosphere when the atmosphere is highly charged with electricity. Seamen regard their appearance with superstition and have various signs and wonders connected with them—as is the case with almost any appearance in nature, even to the flying of a bird. If the complaint moves up the rigging towards the mast head, it is, "cheer up, my lads, we shall weather the storm;" if it moves downwards towards the deck it is, "it's all over now, we must go to the bottom."

An old quarter master in our navy being questioned by a gentleman as to the nature of this phenomenon, after due rumination of the "true Virginia," and "stowing it away" in his left cheek, with a lengthened phiz, very seriously replied; "I'll tell you, sir, what I think it is; it's foul air, that the wind rolls together into a lump; it gets a little lightning in it, and sticks fast on the yards." Yours, &c. H. L.

We have since seen a complaint upon each of the three masts.

UNITARIANISM AND CHRISTIANITY.

The following paragraphs are from the letter from which we copied, in our last, the account of the Chancery trial of Unitarians in England: It may be interesting to record the opinion, which Sir Edward Sugden expressed distinctly, and reiterated in various forms, of the claims of Unitarians to be called Christians. Coming from such a quarter, from a man of his profession, and of such high and honorable position, it is an influence to be felt. It can hardly be accused of having in it any thing of the odium theologum, so often too justly attributable to the heated controversies of professional dogmatists. The ordinary accusations of this man are too distinct, and of such great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of his deep science of men and things, and of those great subjects, religion being one of the chief, that they need not be repeated. It is not possible for him consistently to utter a libel in such an application. Nor would any one doubt of his competency as a judge in the question. A man of his profound and varied learning, of